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# A G E N D A

## CITY COMMISSION MEETING

Monday, April 6, 2015

7:00 PM

1. Call to Order.
2. Pledge of Allegiance.
3. Roll Call.
4. Announcements, Acknowledgments and Communications and Reports.
5. Adoption of Agenda.
6. Public Participation.
7. Administrative Response to Issues or Questions Raised During Previous Meetings.
8. Approval of Minutes.
9. General Business.
  - 9-A - Introduction and First Reading of the Consumers Energy Company Gas Franchise Ordinance.
  - 9-B - To Adopt a Resolution Supporting a Charitable Gaming License for the Macomb Children's Hands-On Museum.
  - 9-C - Commission Approval of a Resolution Supporting the Participation of Mount Clemens Eligible Children in Head Start Programs.
  - 9-D - Adopt a Resolution Supporting the Submission of a Grant Application to Replace the Crocker Boulevard Bridge.
  - 9-E - Approve Purchases and Payment of Invoices.

10. Consent Agenda.

10-A - Appointments to Boards, Committees and Commissions.

- Reappointment of James DeBard to the Construction Code Board of Appeals.
- Reappointment of Dennis DeWulf to the Construction Code Board of Appeals.
- Reappointment of Herman Hook to the Construction Code Board of Appeals.
- Reappointment of Paul Boone to the Downtown Development Authority.
- Reappointment of Cecilia Moloney to the Downtown Development Authority.
- Reappointment of Stephen Saph Jr. to the Downtown Development Authority.
- Reappointment of Stephen Saph Jr. to the Harbor Commission (DDA Appointee).
- Reappointment of Carolee Schmid to the Historic District Commission.
- Reappointment of Joe Hiestand to the Traffic Safety Committee.

10-B - Commission Approval of a Resolution Designating Arbor Week and Arbor Day.

10-C - Request Permission to Hold the St. Mary School 2015 Family Fun Run/Walk on Saturday, June 20, 2015.

11. City Manager's Report.

12. Commissioners' Comments.

13. Adjournment.

The City of Mount Clemens will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audiotapes of printed materials being considered at the meeting, to individuals with disabilities at the meeting/hearing upon one week-notice to the City of Mount Clemens. Individuals with disabilities requiring auxiliary aids should contact the City of Mount Clemens by writing or calling the following:

City Clerk's Office  
One Crocker Boulevard  
Mount Clemens, Michigan 48043  
586.469.6818, Extension 310  
911 - TDD

## EXPLANATION OF AGENDA – April 6, 2015

### Administrative Response to Issues or Questions Raised During Previous Meetings

1. Street Cleaning

Street cleaning activity will soon begin for 2015. The exact start date is to be determined as it is dependent on the weather and other factors.

2. Noise Issue – Car Stereos

This issue has been raised within the City Administration and we have reached out to the Sheriff as this is an enforcement issue for them. This issue can be difficult to enforce in terms of catching violators “in the act.” The best course of action is to contact the Sheriff substation at (586) 469-5151 and provide as much information as possible, including habits and schedules, i.e. when and where the person creating the noise nuisance tends to create the problem. Helpful information could include the make, model, color and plate of the vehicle, the time of day it typically occurs (say at 5:30 when the person returns from work) and the location (the home address).

3. Cass Avenue Demolition

The City issued a court summons to require proper fencing of this demolition location. The court date is unknown at this time. Other jurisdictions have raised issues with the demolition process itself so there are multiple issues being pursued vis-à-vis this demolition.

4. DTE Issues

Regarding issues with non-functioning streetlights, residents can report this issue to DTE by calling (800) 477-4747 or by submitting a form on the DTE website at the following address:

<https://www.dteenergy.com/cso/pltr/initTrouble.do?customerType=residential>

DTE has stated that if a streetlight has a burned out bulb, the situation is usually addressed within 5 days. If underground issues are involved, the timeframe is more like 2 weeks.

Regarding the concern raised about meter updates, DTE mails an advisory letter in advance of this kind of activity. The communication includes

information on how to report issues related to medical equipment, access to your property, etc. You can also contact DTE to request an appointment. Again, concerned residents can call DTE at (800) 477-4747.

5. Ordinance Enforcement – Snow Removal

City administration is evaluating the idea of revisiting the use of a City contractor to clear properties in violation of our snow removal requirements. Our prior experiment with this process went poorly but it did coincide with issues related to widespread foreclosures. We will likely bring this forward to the Mayor & Commission for discussion in the future so as to allow time to take the necessary actions to implement if there is interest.

6. 230 North Avenue - Daycare

City Administration has been in contact with this property about various concerns and the owner/operator has been responsive to issues we have raised. This includes the smoking issue that was raised at the prior Commission Meeting. If a resident has concerns related to loitering, etc., we suggest you contact the Sheriff at (586) 469-5151.

## CITY COMMISSION MEETING

County of Macomb  
State of Michigan

March 16, 2015  
Commission Chambers

A regular meeting of the Mount Clemens City Commission was held on Monday, March 16, 2015, at 7:00 p.m. The meeting was held in the Commission Chambers of the Municipal Building, One Crocker Boulevard, Mount Clemens, Michigan. Present at this meeting were Mayor Barb Dempsey and Commissioners Gary Blash, Ronald Campbell, Lois Hill, Denise Mentzer, and Joseph Rheker. Absent from the meeting was Commissioner Roger Bunton. Also in attendance were Steven Brown, City Manager; Michael Murray, City Attorney; and Cathleen Martin, Deputy City Clerk.

The meeting was called to order at 7:00 p.m.

Mayor Dempsey asked for a moment of silence in memory of Lois Diehl, the wife and mother of two former Mount Clemens mayors.

### **ANNOUNCEMENTS, ACKNOWLEDGEMENTS, COMMUNICATIONS AND REPORTS WERE ADDRESSED, ITEM 4.**

Former School Board Member Greg Murray made a presentation to the Commission regarding a possible intergovernmental collaboration on the Head Start program in Mount Clemens.

### **THE ADOPTION OF THE AGENDA WAS CONSIDERED, ITEM 5.**

Commissioner Rheker made a motion, supported by Commissioner Blash, to approve the agenda as amended:

1. Consent Agenda Item 10-A was moved to General Business Item 9-F
2. Consent Agenda Item 10-C was moved to General Business Item 9-G

The motion passed unanimously.

### **PUBLIC PARTICIPATION WAS CONDUCTED, ITEM 6.**

### **ADMINISTRATIVE RESPONSE TO ISSUES OR QUESTIONS RAISED DURING PREVIOUS MEETINGS WERE RECEIVED, ITEM 7.**

### **APPROVAL OF MINUTES WAS CONSIDERED, ITEM 8.**

Commissioner Blash made a motion, supported by Commissioner Hill, to approve the minutes of the City Commission Work Session of March 2, 2015 and the minutes of the City Commission Regular meeting of March 2, 2015 as presented. The motion passed unanimously.

### **APPROVAL OF AGREEMENT WITH AKT PEERLESS FOR ENVIRONMENTAL CONSULTING SERVICES, ITEM 9-A.**

March 16, 2015

Commissioner Rheker made a motion, supported by Commissioner Blash, to approve Dickinson Wright PLLC retaining of AKT Peerless to provide professional consulting services on the City's behalf for calendar year 2015, pursuant to the attached Environmental Services Agreement. The motion passed unanimously.

**APPROVAL OF A CONTRACT EXTENSION FOR RESIDENTIAL REFUSE COLLECTION SERVICES, ITEM 9-B.**

Commissioner Hill made a motion, supported by Commissioner Blash, to extend the Residential Refuse Collection Contract for an additional three years effective June 6, 2015 through June 5, 2018 to Rizzo Environmental Services, Inc., d/b/a Rizzo Services, Inc., in the amount of \$1,401,167.04 (\$467,055.68 per year) for residential curbside pickup, street litter containers, bulk item pickup, yard waste pickup (disposal included on yard waste) and curbside recycling; and to authorize the Mayor and City Clerk to execute the extension agreement.

The vote on the motion was:

Ayes: Blash, Campbell, Dempsey, Hill

Nays: Rheker, Mentzer

Absent: Bunton

The motion passed.

**APPROVAL TO CONTRACT WITH RIZZO ENVIRONMENTAL SERVICES, INC., d/b/a RIZZO SERVICES, INC., (RES) FOR WASTE DISPOSAL SERVICES, ITEM 9-C.**

Commissioner Mentzer made a motion, supported by Commissioner Blash, to approve a UNANIMOUS resolution by the City Commission that the City Administrator not obtain sealed bids for waste disposal services per the City Administrator's recommendation; and to enter into an Agreement with Rizzo Environmental Services, Inc., d/b/a Rizzo Services, Inc., for Waste Disposal Services; and to authorize the Mayor and City Clerk to execute the Agreement as finalized by the City Attorney. The motion passed unanimously.

**APPROVAL OF A CONTRACT FOR UTILITIES DEPARTMENT MANAGEMENT, ITEM 9-D.**

Commissioner Mentzer made a motion, supported by Commissioner Rheker, to table the approval of a Professional Services Agreement for day-to-day management and oversight of the Utilities Department with F&V Operations and Resource Management for one year with an option to extend as approved by the City Commission; and to authorize the Mayor and City Clerk to execute the Agreement as finalized by the City Attorney; until the City Commission meeting of April 20, 2015, so that training options can be investigated and, if cost effective, be afforded to current employees. The motion passed unanimously.

**APPROVAL OF PURCHASES AND THE PAYMENT OF INVOICES WERE CONSIDERED, ITEM 9-E.**

Commissioner Hill made a motion, supported by Commissioner Mentzer, to approve purchases and payment of invoices as presented. The motion passed unanimously.

March 16, 2015

**APPOINTMENTS TO BOARDS, COMMITTEES AND COMMISSIONS WERE CONSIDERED, ITEM 9-F.**

Commissioner Rheker made a motion, supported by Commissioner Hill, to approve the appointments as presented:

Robert Petitpren was appointed to the Historical Commission for a 3-year term, which expires June 30, 2018.

Ethel Bloch was reappointed to the Board of Review for a 3-year term, which expires January 31, 2018.

Paul Kropp was reappointed to the Board of Zoning Appeals for a 3-year term, which expires September 30, 2017.

Michael Simmons was reappointed to the Board of Zoning Appeals for a 3-year term, which expires September 30, 2017.

Susie Wells was reappointed to the Board of Zoning Appeals for a 3-year term, which expires September 30, 2017.

Richard Morisette was reappointed to the Traffic Safety Committee for a 3-year term, which expires January 31, 2018.

The motion passed unanimously.

**APPROVAL OF THE 2015 DOWNTOWN DEVELOPMENT AUTHORITY CALENDAR OF EVENTS, ITEM 9-G.**

Commissioner Mentzer made a motion, supported by Commissioner Blash, to approve the 2015 Downtown Development Authority Calendar of Events. The motion passed unanimously.

**THE CONSENT AGENDA WAS CONSIDERED, ITEM 10.**

Commissioner Blash made a motion, supported by Commissioner Mentzer, to approve the consent agenda as amended.

Item 10-B, a request to proclaim April 17, 2015 through May 4, 2015 as White Cane Week and grant permission to the Mount Clemens Lions Club to conduct charitable solicitations at various intersections, was approved.

The motion passed unanimously.

**MOTION TO EXCUSE.**

Commissioner Rheker made a motion, supported by Commissioner Hill, to excuse Commissioner Bunton from the meeting. The motion passed unanimously.

**THE CITY MANAGER'S REPORT WAS GIVEN, ITEM 11.**

March 16, 2015

**COMMISSIONERS' COMMENTS WERE RECEIVED, ITEM 12.**

**ADJOURNMENT, ITEM 13.**

Commissioner Blash made a motion, supported by Commissioner Mentzer, to adjourn the meeting. The motion passed unanimously.

The meeting was adjourned at 8:45 p.m.

Respectfully submitted,

---

Barb Dempsey, Mayor

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Cathleen Martin, Deputy City Clerk

**CITY COMMISSION WORK SESSION**

**County of Macomb  
State of Michigan**

**March 23, 2015  
Conference Room**

A work session of the Mount Clemens City Commission was held on Monday, March 23, 2015, at 7:00 p.m. The meeting was held in the Conference Room of the Municipal Building, One Crocker Boulevard, Mount Clemens, Michigan. Present at this meeting were Mayor Barb Dempsey, and Commissioners Gary Blash, Roger Bunton, Ronald Campbell, Lois Hill, Denise Mentzer and Joseph Rheker. Also in attendance were Steven Brown, City Manager; Michael Murray, City Attorney; and Lisa Borgacz, City Clerk.

**PUBLIC PARTICIPATION WAS CONDUCTED.**

**STRATEGIC PLANNING DISCUSSION WAS CONDUCTED.**

Commissioner Blash made a motion, supported by Commissioner Campbell, to adjourn the meeting. The motion passed unanimously.

The meeting adjourned at 9:51 p.m.

Respectfully submitted,

---

Barb Dempsey, Mayor

---

Lisa Borgacz, City Clerk

**CITY COMMISSION WORK SESSION**

**County of Macomb  
State of Michigan**

**March 30, 2015  
Conference Room**

A work session of the Mount Clemens City Commission was held on Monday, March 30, 2015, at 7:00 p.m. The meeting was held in the Conference Room of the Municipal Building, One Crocker Boulevard, Mount Clemens, Michigan. Present at this meeting were Mayor Barb Dempsey, and Commissioners Roger Bunton, Lois Hill, Denise Mentzer and Joseph Rheker. Absent from the meeting were Commissioners Gary Blash and Ronald Campbell. Also in attendance were Steven Brown, City Manager; Michael Murray, City Attorney; and Lisa Borgacz, City Clerk.

**PUBLIC PARTICIPATION WAS CONDUCTED.**

**STRATEGIC PLANNING DISCUSSION WAS CONDUCTED.**

The meeting adjourned at 10:06 p.m.

Respectfully submitted,

---

Barb Dempsey, Mayor

---

Lisa Borgacz, City Clerk

**EXPLANATION OF AGENDA – April 6, 2015**

**Agenda Item No. 9-A**

**Introduction and First Reading of the Consumers Energy Company Gas Franchise Ordinance**

In 1985, the City Commission approved the Consumers Energy Company Gas Franchise Ordinance. This ordinance is due to expire in June 2015.

Consumers Energy is once again requesting that the City approve the ordinance to allow for a revocable franchise to permit Consumers Energy Company to provide natural gas service in the City of Mount Clemens for a period of thirty (30) years.

Pursuant to City Charter 10.228 – Sec. 165, the proposed ordinance must be reviewed by the City Commission and shall not be enacted unless it has been complete in the form in which it is finally enacted and has been on file in the office of the City Clerk for public inspection and held for public inspection for four (4) weeks after publication.

The City Attorney has reviewed the proposed ordinance and finds it acceptable and has confirmed that it complies with the City’s Public Utilities Ordinance.

**SUBMITTED BY:** Steven Brown, City Manager

**RECOMMENDED MOTION:** To approve the introduction and first reading of the proposed ordinance as to content; to direct the City Clerk to publish a notice indicating that the document is on display for a four-week period; and to set the second reading and adoption for May 18, 2015.

ORDINANCE NO. \_\_\_\_\_

CONSUMERS ENERGY COMPANY GAS FRANCHISE ORDINANCE

AN ORDINANCE, granting to CONSUMERS ENERGY COMPANY, its successors and assigns, the right, power and authority to lay, maintain and operate gas mains, pipes and services on, along, across and under the highways, streets, alleys, bridges, waterways, and other public places, and to do a local gas business in the CITY OF MOUNT CLEMENS, MACOMB COUNTY, MICHIGAN, for a period of thirty years.

THE CITY OF MOUNT CLEMENS ORDAINS:

SECTION 1. GRANT, TERM. The CITY OF MOUNT CLEMENS, MACOMB COUNTY, MICHIGAN, hereby grants to the Consumers Energy Company, a Michigan corporation, its successors and assigns, hereinafter called the "Grantee," the right, power and authority to lay, maintain and operate gas mains, pipes and services on, along, across and under the highways, streets, alleys, bridges, waterways, and other public places, and to do a local gas business in the CITY OF MOUNT CLEMENS, MACOMB COUNTY, MICHIGAN, for a period of thirty years.

SECTION 2. CONSIDERATION. In consideration of the rights, power and authority hereby granted, said Grantee shall faithfully perform all things required by the terms hereof.

SECTION 3. CONDITIONS. No highway, street, alley, bridge, waterway or other public place used by said Grantee shall be obstructed longer than necessary during the work of construction or repair, and shall be restored to the same order and condition as when said work was commenced. All of Grantee's pipes and mains shall be so placed in the highways and other public places as not to unnecessarily interfere with the use thereof for highway purposes.

SECTION 4. HOLD HARMLESS. Said Grantee shall at all times keep and save the City free and harmless from all loss, costs and expense to which it may be subject by reason of the negligent construction and maintenance of the structures and equipment hereby authorized. In case any action is commenced against the City on account of the permission herein given, said Grantee shall, upon notice, defend the City and save it free and harmless from all loss, cost and damage arising out of such negligent construction and maintenance.

SECTION 5. EXTENSIONS. Said Grantee shall construct and extend its gas distribution system within said City and shall furnish gas to applicants residing therein in accordance with applicable laws, rules and regulations.

SECTION 6. FRANCHISE NOT EXCLUSIVE. The rights, power and authority herein granted, are not exclusive. Either manufactured or natural gas may be furnished hereunder.

SECTION 7. RATES. Said Grantee shall be entitled to charge the inhabitants of said City for gas furnished therein, the rates as approved by the Michigan Public Service Commission, to which Commission or its successors authority and jurisdiction to fix and regulate gas rates and rules regulating such service in said City, are hereby granted for the term of this franchise. Such rates and rules shall be subject to review and change at any time upon petition therefor being made by either said City, acting by its City Commission, or by said Grantee.

SECTION 8. REVOCATION. The franchise granted by this ordinance is subject to revocation upon sixty (60) days written notice by the party desiring such revocation.

SECTION 9. MICHIGAN PUBLIC SERVICE COMMISSION, JURISDICTION. Said Grantee shall, as to all other conditions and elements of service not herein fixed, be and remain subject to the reasonable rules and regulations of the Michigan Public Service Commission or its successors, applicable to gas service in said City.

SECTION 10. REPEALER. This ordinance, when accepted and published as herein provided, shall repeal and supersede the provisions of a gas ordinance adopted by the City Commission on June 17, 1985 entitled:

AN ORDINANCE, granting to CONSUMERS POWER COMPANY, its successors and assigns, the right, power and authority to lay, maintain and operate gas mains, pipes and services on, along, across and under the highways, streets, alleys, bridges and other public places, and to do a local gas business in the CITY OF MT. CLEMENS, MACOMB COUNTY, MICHIGAN.

and amendments, if any, to such ordinance whereby a gas franchise was granted to Consumers Energy Company.

SECTION 11. EFFECTIVE DATE. This ordinance shall take effect upon the later of ten days after enactment or upon publication thereof; provided, however, it shall cease and be of no effect after thirty days from its adoption unless within said period the Grantee shall accept the same in writing filed with the City Clerk. Upon acceptance and publication hereof, this ordinance shall constitute a contract between said City and said Grantee.

We certify that the foregoing Franchise Ordinance was duly enacted by the City Commission of the CITY OF MOUNT CLEMENS, MACOMB COUNTY, MICHIGAN, on the \_\_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
Barb Dempsey, City Mayor

Attest:

\_\_\_\_\_  
Lisa Borgacz, City Clerk

**CITY OF MOUNT CLEMENS**

**NOTICE OF FILING OF PROPOSED GAS FRANCHISE ORDINANCE  
FOR PUBLIC INSPECTION**

Notice is hereby given of filing for public inspection in the office of the City Clerk of a proposed ordinance entitled:

**CONSUMERS ENERGY COMPANY GAS FRANCHISE ORDINANCE**  
AN ORDINANCE, granting to CONSUMERS ENERGY COMPANY, its successors and assigns, the right, power and authority to lay, maintain and operate gas mains, pipes and services on, along, across and under the highways, streets, alleys, bridges, waterways and other public places, and to do a local gas business in the CITY OF MOUNT CLEMENS, MACOMB COUNTY, MICHIGAN, for a period of thirty (30) years.

Said ordinance is on file in the City Clerk's office, One Crocker Boulevard, Mount Clemens, MI 48043, and may be inspected during regular business hours for four weeks after the date of this publication.

Lisa Borgacz  
City Clerk

Published: April 15, 2015  
The Journal

25.300 - GAS FRANCHISE City OF MOUNT CLEMENS, MICHIGAN ord. eff. July 17, 1985

An Ordinance, granting to Consumers Power Company, its successors and assigns, the right, power and authority to lay, maintain and operate gas mains, pipes and services on, along, across and under the highways, streets, alleys, bridges and other public places, and to do a local gas business in the City of Mount Clemens, Macomb County, Michigan.

THE City OF MOUNT CLEMENS ORDAINS:

25.301 - Sec. 1.

GRANTED.

The City of Mount Clemens, Macomb County, Michigan, hereby grants to the Consumers Power Company, a Michigan corporation, its successors and assigns, hereinafter called the "Grantee," the right, power and authority to lay, maintain and operate gas mains, pipes and services on, along, across and under the highways, streets, alleys, bridges and other public places, and to do a local gas business in the City of Mount Clemens, Macomb County, Michigan.

(ord. eff. July 17, 1985)

25.302 - Sec. 2.

PERFORMANCE OF GRANTEE.

In consideration of the rights, power and authority hereby granted, said Grantee shall faithfully perform all things, required by the terms hereof.

(ord. eff. July 17, 1985)

25.303 - Sec. 3.

OBSTRUCTIONS.

No highway, street, alley, bridge or other public place used by said Grantee shall be obstructed longer than necessary during work of construction or repair, and shall be restored to the same order and condition as when said work was commenced. All of the Grantee's pipes and mains shall be so placed in the highways and other public places as not to unnecessarily interfere with the use thereof for highway purposes.

(ord. eff. July 17, 1985)

25.304 - Sec. 4.

RELOCATION OF GRANTEE'S FACILITIES.

Said Grantee shall effect at its own expense any relocation of its facilities within streets or alleys whenever such activities are required because of City projects of a governmental nature.

(ord. eff. July 17, 1985)

25.305 - Sec. 5.

## NOTIFICATION OF CONSTRUCTION.

The said Grantee shall, before entering upon any street, highway, alley or other public place for the purpose of constructing or installing any mains, pipes, gas works or other apparatus, notify the City Manager in writing of the proposed construction or installation and obtain a permit therefor, and shall, if the City Manager so requires, file with the City of Mount Clemens, a sufficient plan and specification showing the nature and extent of the proposed construction or installation.

(ord. eff. July 17, 1985)

25.306 - Sec. 6.

## MAP OF GAS MAINS.

Said grantee shall cause to be furnished to the City of Mount Clemens a map showing distribution of its gas mains at the time of the effect of this franchise, and be prepared to revise said map once yearly as soon after January 1 of each year as possible, during the period of this franchise.

(ord. eff. July 17, 1985)

25.307 - Sec. 7.

## REPLACEMENT OF FACILITIES IF NECESSARY.

In instances where the City notifies the Grantee of proposed construction, vacation, widening or improvement of any street, mall or other municipal development, at least six months prior to start of construction, the Grantee will investigate and determine the need for installation, repair or replacement of its facilities within the development area and coordinate such installation or repairs with the City so as to eliminate the disruption to the City and its inhabitants caused by subsequent installation or repair in the same area. If, after such notification, the Grantee fails to make such installations, repairs or replacements during the City's construction schedule and then, within two years after the completion of the development enters the area to make such installations, repairs or replacements, the Grantee agrees to pay to the City as a penalty \$100.00 per day for each day such construction takes place measured from the first day on the site to the last day on the site. The provisions of this section do not apply to emergency repairs not caused by the failure and/or negligence of the Grantee to make the proper investigation and necessary repairs as set forth above.

(ord. eff. July 17, 1985)

25.308 - Sec. 8.

## LIABILITY.

Said Grantee shall at all times keep and save the City free and harmless from all loss, costs and expense to which it may be subject by reason of the negligent construction and maintenance of the structures and equipment hereby authorized. In case any action is commenced against the City on account of the permission herein given, said Grantee shall, upon notice, defend the City and save it free and harmless from all loss, cost and damage arising out of such negligent construction and maintenance.

(ord. eff. July 17, 1985)

25.309 - Sec. 9.

## EXTENSION OF SYSTEM.

Said Grantee shall construct and extend its gas distribution system within said City, and shall furnish gas to applicants residing therein in accordance with applicable laws, rules and regulations.

(ord. eff. July 17, 1985)

25.310 - Sec. 10.

## NOT EXCLUSIVE.

The rights, power and authority herein granted, are not exclusive. Either manufactured or natural gas may be furnished hereunder.

(ord. eff. July 17, 1985)

25.311 - Sec. 11.

## CHARGES.

Said Grantee shall be entitled to charge the inhabitants of said City for gas furnished therein, the rates as approved by the Michigan Public Service Commission, to which Commission or its successors authority and jurisdiction to fix and regulate gas rates regulating such service in said City, is hereby granted for the term of this franchise. Such rates and rules shall be subject to review and change at any time upon petition therefor being made by either said City, acting by its City Commission, or by said Grantee.

(ord. eff. July 17, 1985)

25.312 - Sec. 12.

## REVOCATION.

The franchise granted by this Ordinance is subject to revocation upon sixty (60) days' written notice by the party desiring such revocation.

(ord. eff. July 17, 1985)

25.313 - Sec. 13.

## SUBJECT TO STATE RULES.

Said Grantee shall, as to all other conditions and elements of service not herein fixed, be and remain subject to the reasonable rules and relations of the Michigan Public Service Commission or its successors, applicable to gas service in said City.

(ord. eff. July 17, 1985)

25.314 - Sec. 14.

#### POWERS OF City.

The City reserves the right to make all regulations which shall be necessary to secure the safety, welfare and accommodation of the public, including among other things, the right to pass and enforce Ordinances to require proper and adequate extensions of the service provided by the Grantee in the manner heretofore provided, and to protect the public from danger or inconvenience in the exercise of any rights hereby granted. This Ordinance is subject to Section 166 of the Charter of the City of Mount Clemens, being Section 10.229 of the Mount Clemens Code of Ordinances.

(ord. eff. July 17, 1985)

25.315 - Sec. 15.

#### EFFECTIVE DATE.

This Ordinance shall take effect upon the expiration of twenty (20) days from date of publication thereof; provided however, it shall cease and be of no effect after thirty (30) days from its adoption unless within said period the Grantee shall accept the same in writing filed with the City Clerk. Upon acceptance and publication hereof, this Ordinance shall constitute a contract between said City and said Grantee.

(ord. eff. July 17, 1985)

**PUBLIC UTILITY FRANCHISES; ORDINANCE REQUIRED; RESTRICTIONS, REVOCATION; REQUIREMENTS.**

Public utility franchises and all renewals, and extensions thereof and amendments thereto shall be granted by Ordinance only. No exclusive franchise shall ever be granted. No franchise shall be granted for a longer period than 30 years.

**State law reference**— This provision is a constitutional mandate, see Const., 1908, Art. VIII, sec. 29.

No franchise Ordinance which is not subject to revocation at the will of the commission shall be enacted nor become operative until the same shall have first been referred to the people at a regular or special election and received the affirmative vote of three-fifths of the electors voting thereon. <sup>2</sup> No such franchise ordinance shall be approved by the Commission for referral to the electorate before 30 days after application therefor has been filed with the Commission nor until a public hearing has been held thereon, nor until the grantee named therein has filed with the Clerk his unconditional acceptance of all terms of such franchise. No special election for such purpose shall be ordered unless the expense of holding such election, as determined by the Commission, shall have first been paid to the Treasurer by the grantee.

**State law reference**— For similar state law specifically restricting the power of the City, see C.L., 1948, sec. 117.5(i); Mich. Stat. Anno., sec. 5.2084.

A franchise Ordinance or renewal or extension thereof or amendment thereto which is subject to revocation at the will of the Commission may be enacted by the Commission without referral to the voters, but shall not be enacted unless it shall have been complete in the form in which it is finally enacted and shall have so been on file in the office of the Clerk for public inspection for at least four weeks after publication of a notice that such Ordinance is so on file.

(ord. eff. June 21, 1954)

**EXPLANATION OF AGENDA – April 6, 2015**

**Agenda Item No. 9-B**

**To Adopt a Resolution Supporting a Charitable Gaming License for the Macomb Children's Hands-On Museum**

The Macomb Children's Hands-On Museum is a Michigan non-profit corporation, with its mailing address in the City of Mount Clemens, and is organized for the purpose of receiving and administering funds and plans to create the Macomb Children's Hands-On Museum. This museum will be filled with hands-on exhibits, activities and programming for children and families based upon the science, technology, engineering and math disciplines. Initial plans will include topics such as advanced manufacturing, aeronautics, agriculture, developing healthy lifestyles and natural resources.

In order to raise money for the museum, the corporation is applying for a Charitable Gaming License from the State of Michigan to hold a raffle at the 2015 Macomb Children's Hands-On Museum Indigo Night Evening Event that will be held at Metropolitan Beach on May 16, 2015.

As part of the application process, the State is requesting that a resolution is passed by the local government stating that the organization is a recognized nonprofit organization in the community.

The City Attorney has reviewed the information submitted by the corporation, including its bylaws.

**SUBMITTED BY:** Steven Brown, City Manager

**RECOMMENDED MOTION:** To adopt the resolution in support of a Charitable Gaming License for the Macomb Children's Hands-On Museum, a Michigan non-profit corporation.



Charitable Gaming Division  
 Box 30023, Lansing, MI 48909  
 OVERNIGHT DELIVERY:  
 101 E. Hillsdale, Lansing MI 48933  
 (517) 335-5780  
 www.michigan.gov/cg

**LOCAL GOVERNING BODY RESOLUTION FOR CHARITABLE GAMING LICENSES**  
 (Required by MCL.432.103(K)(ii))

At a \_\_\_\_\_ meeting of the \_\_\_\_\_  
REGULAR OR SPECIAL TOWNSHIP, CITY, OR VILLAGE COUNCIL/BOARD

called to order by \_\_\_\_\_ on \_\_\_\_\_  
DATE

at \_\_\_\_\_ a.m./p.m. the following resolution was offered:  
TIME

Moved by \_\_\_\_\_ and supported by \_\_\_\_\_

that the request from \_\_\_\_\_ of \_\_\_\_\_,  
NAME OF ORGANIZATION CITY

county of \_\_\_\_\_, asking that they be recognized as a  
COUNTY NAME

nonprofit organization operating in the community for the purpose of obtaining charitable

gaming licenses, be considered for \_\_\_\_\_.  
APPROVAL/DISAPPROVAL

APPROVAL	DISAPPROVAL
Yeas: _____	Yeas: _____
Nays: _____	Nays: _____
Absent: _____	Absent: _____

I hereby certify that the foregoing is a true and complete copy of a resolution offered and adopted by the \_\_\_\_\_ at a \_\_\_\_\_ meeting held on \_\_\_\_\_.  
TOWNSHIP, CITY, OR VILLAGE COUNCIL/BOARD REGULAR OR SPECIAL DATE

SIGNED: \_\_\_\_\_  
TOWNSHIP, CITY, OR VILLAGE CLERK

\_\_\_\_\_  
PRINTED NAME AND TITLE

\_\_\_\_\_  
ADDRESS

COMPLETION: Required.  
 PENALTY: Possible denial of application.  
 BSL-CG-1153(R6/09)



State of Michigan  
Bureau of State Lottery  
101 E. Hillsdale • P.O. BOX 30023 • Lansing, Michigan 48909  
www.michigan.gov/cg • (517) 335-5780 • FAX (517) 267-2285



**LOTTERY**  
M. Scott Bowen  
COMMISSIONER

RICK SNYDER  
GOVERNOR

March 13, 2015

Organization ID: 138109

Monika Rittner  
Macomb Children's Hands-On Museum Inc  
PO Box 463101  
Mt Clemens, MI 48046



Dear Monika Rittner:

We have received documentation to qualify your organization as a Local Civic organization to conduct licensed gaming events as allowed by Act 382 of the Public Acts of 1972, as amended.

To complete the qualification process, please submit the following information:

1. A copy of a resolution passed by the local government stating the organization is a recognized nonprofit organization in the community; form enclosed.
2. A revenue and expense statement for the previous 12 month period to prove all assets are used for charitable purposes, i.e. 990's, treasurer's report, audit. Do not send check registers or cancelled checks. Explain the purpose of each expenditure made to an individual. Once the organization has conducted licensed gaming events, the Bureau may require the organization to provide additional proof that all assets are being used for charitable purposes.
3. A written statement defining your membership criteria, if any. The charitable gaming rules require the licensed gaming event chairperson(s) be a bona fide member for 6 months. If you do not have general membership criteria, your chairperson(s) must be members of your board of directors.
4. Proof of a current bank account in the name of the organization.

Also, we have reviewed your application for a Large Raffle license. However, we are unable to process your application without the following information:

1. A sample raffle ticket on 8 1/2 x 11 paper ensuring the sample meets the requirements of the enclosed Raffle Ticket Guideline.

Please enclose a copy of this letter with the requested information and mail, fax to 517/267-2285, or email to [CG-Additional-Info@michigan.gov](mailto:CG-Additional-Info@michigan.gov). Be sure to include your organization ID number 138109 on all correspondence submitted to our office.

We look forward to working with you in the future. If you have any questions or need further assistance, please contact us at 517/335-5780.

Sincerely,  
Charitable Gaming Division

**EXPLANATION OF AGENDA – April 6, 2015**

**Agenda Item No. 9-C**

**Commission Approval of a Resolution Supporting the Participation of Mount Clemens Eligible Children in Head Start Programs**

The City of Mount Clemens Mayor and Commission is requested to adopt a resolution supporting efforts to increase the participation of eligible, resident children in Head Start programs.

**SUBMITTED BY:** Steven Brown, City Manager

**RECOMMENDED MOTION:** Approve a resolution in support of increasing the participation of eligible children residing in the City of Mount Clemens in Head Start programs.

**RESOLUTION**

**WHEREAS,** Head Start is an important preschool, school readiness program for students who qualify based on their household income; and

**WHEREAS,** the City of Mount Clemens has residents with children who could benefit from participation in Head Start; and

**WHEREAS,** the City of Mount Clemens recently had a presentation regarding additional opportunities for Head Start participation that could exist in our community; and

**WHEREAS,** the City of Mount Clemens is committed to the success of our children in school and beyond.

**NOW, THEREFORE, BE IT RESOLVED** that the Mayor and City Commission of the City of Mount Clemens support any efforts to increase the participation of eligible children in our community in Head Start programs that exist or could be established under the right circumstances.

**BE IT FURTHER RESOLVED** that a copy of this resolution be forwarded to all Mount Clemens Community Schools Board Members and to Superintendent Dr. Deb Wahlstrom.

ADOPTED: April 6, 2015

By: \_\_\_\_\_  
Barb Dempsey  
Mayor of Mount Clemens

By: \_\_\_\_\_  
Lisa Borgacz  
City Clerk

**EXPLANATION OF AGENDA – April 6, 2015**

**Agenda Item No. 9-D**

**Adopt a Resolution Supporting the Submission of a Grant Application to Replace the Crocker Boulevard Bridge**

City staff is seeking approval to submit an application for grant funds in the amount of \$5,022,000 to the Michigan Department of Transportation Local Bridge Program. The purpose of the grant is to obtain funding for the replacement of the deteriorating Crocker Boulevard Bridge. The program requires that the City Commission adopt a resolution supporting this grant as part of the application.

**SUBMITTED BY:** Jeffrey D. Wood  
Public Services Director

**RECOMMENDED MOTION:** Adopt the resolution supporting the submission of a grant application to the Michigan Department of Transportation Local Bridge Program for the Crocker Boulevard Bridge replacement.

**CITY OF MOUNT CLEMENS  
NOTICE OF RESOLUTION**

At a meeting of the City Commissioners of the City of Mount Clemens, Michigan, held at One Crocker Boulevard, Mount Clemens, Michigan 48043, on the 6<sup>th</sup> day of April, 2015, at which time a quorum of the City Commissioners was present, the following resolution was unanimously adopted by vote taken by yeas and nays and entered at large upon the record of said Board.

**RESOLUTION**

**WHEREAS**, the City Commissioners of the City of Mount Clemens is required under the provisions of the Local Bridge Program to review, approve and state that they are actively seeking funding participation in certain bridge replacements; and

**WHEREAS**, the staff of the City of Mount Clemens has reviewed the bridge system in Mount Clemens, Michigan, and has found that there is a need for the replacement of the Crocker Boulevard bridge to improve their traffic safety and structural capacity; and

**WHEREAS**, the available City funds are insufficient to fund the bridge project submitted while still maintaining the remainder of the road system.

**NOW, THEREFORE, BE IT RESOLVED** that the City Commissioners of the City of Mount Clemens seek participation in the Local Bridge Program for the following project and affirm that the City Commission of Mount Clemens, Michigan, is committed and will provide local funds estimated to be \$1,305,000.00 for payment of all design engineering, construction engineering and 5% of the total cost of construction, in the event the project receives Federal and State funding.

**Bridge and Location**

**Estimated Total Cost of Construction**

Crocker Boulevard over the Clinton River

\$5,022,000.00

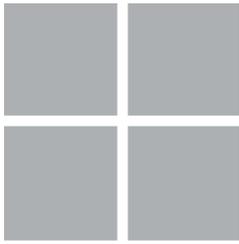
**BE IT FURTHER RESOLVED** that the Mayor and City Clerk are hereby authorized to execute the necessary documents and that a certified copy of this resolution be submitted with the application for the Local Bridge Program funding.

I hereby certify that the above is a true copy of part of the 2015 minutes of a meeting held on the 6<sup>th</sup> day of April, 2015, by the City Commission of Mount Clemens, Michigan.

City of Mount Clemens,

\_\_\_\_\_  
Barb Dempsey, Mayor

\_\_\_\_\_  
Lisa Borgacz, City Clerk



**2015 LOCAL BRIDGE  
PROGRAM APPLICATION**

**REPLACEMENT OF  
CROCKER BOULEVARD  
OVER CLINTON RIVER**

**CITY OF MOUNT CLEMENS**



**SUBMITTED BY:**

**Jeff Wood  
Public Services Director  
95 Eldredge  
Mount Clemens, MI 48043  
(586) 469-6847**

**April, 2015**

**PREPARED BY:**

**Civil Engineers  
Surveyors  
Architects**

**Anderson, Eckstein and Westrick, Inc.**





**MDOT BSIR AND SI&A FORMS**

MICHIGAN DEPARTMENT OF TRANSPORTATION

STR 6414

BRIDGE SAFETY INSPECTION REPORT

<b>Facility</b> CROCKER BLVD	<b>Latitude / Longitude</b> 42.596199 / -82.876654	<b>MDOT Structure ID</b> 504457600020B01	<b>Structure Condition</b> Serious Condition(3)
<b>Feature</b> CLINTON RIVER	<b>Length / Width</b> 201.8 / 57.74	<b>Owner</b> City: MT CLEMENS(4576)	
<b>Location</b> E OF M3 NB	<b>Built / Recon. / Paint / Ovly.</b> 1960 / / / 1995	<b>TSC</b> Macomb (7C)	<b>Operational Status</b> P Posted for load(P)
<b>Region / County</b> Metro(7) / Macomb(50)	<b>Material / Design</b> 5 Prestressed Concrete / 05 Multiple Box Beam	<b>Last NBI Inspection</b> 04/17/2014 / 1WHB	<b>Scour Evaluation</b> 3 SC - Unstable



NBI INSPECTION

1WHB

Inspector Name	Agency / Company Name	Insp. Freq.	Insp. Date
Kevin Zauel	Anderson, Eckstein & Westrick, Inc.	24	04/17/2014

GENERAL NOTES

Roadway assumed to run north-south

Posting Signs in Place YES

DECK

07/10 04/12 04/14

	07/10	04/12	04/14	
<b>1. Surface (SIA-58A)</b>	6	6	5	Several longitudinal and transverse cracks in bituminous overlay. Deterioration of overlay along curb lines exposing fabric separator layer. (04/14) Longitudinal cracks in bituminous overlay above box beam joints. Overlay has deteriorated and crumbled along both curb lines exposing the fabric separator layer. Several transverse cracks (04/12) Longitudinal cracks in bituminous overlay above box beam joints. Overlay has deteriorated and crumbled along both curb lines exposing the fabric separator layer. Several transverse cracks as well. (07/10)
<b>2. Expansion Joints</b>	5	4	4	Separation and failing of bituminous patching with leaking at each joint (04/14) Both expansion joints over the piers are leaking. There are broken and deteriorated sections at both joints (04/12) Both expansion joints over the piers are leaking. There is a spalled section at the west pier joint. (07/10)
<b>3. Other Joints</b>	5	5	4	Separation and failing of bituminous patching with leaking at each joint (04/14) Both joints at reference lines are leaking (04/12) Joints between superstructure and abutments are leaking. (07/10)
<b>4. Railings</b>	8	8	8	No connection between railings and concrete barrier at each quadrant. Missing bolt at bottom rail in west railing at south splice and at middle rail in east railing at south end. (04/14) Steel tube railings are in good condition. There is no connection between railings and the the concrete parapet at four quads. There are a couple missing bolts in the NE quad and the south railing. (04/12) Steel tube railings are in good condition. There is no connection between railings and the the concrete parapet at four quads. There are a couple missing bolts in the NE quad and the south railing. (07/10)
<b>5. Sidewalks or Curbs</b>	6	6	6	Hairline cracking and large spalls at expansion joints and curbs. Large spall at west sidewalk fascia over north pier and south end. (04/14) Hairline cracking and minor spalling. Both curbs are broken and patched at expansion joints over the piers. (04/12) Hairline cracking and minor spalling. Concrete curb patches at the expansion joints in the NE, NW, and SE quads and several locations along the deck. SW joint has an HMA cold patch. (07/10)
<b>6. Deck Bottom Surface (SIA-58B)</b>	N	N	N	Not visible due to adjacent box beams (04/14) (04/12) (07/10)
<b>7. Deck (SIA-58)</b>	5	5	5	Continued leakage through longitudinal beam joints (04/14) Water infiltration continue to occur through longitudinal beam joints. (04/12) Water infiltration continue to occur through longitudinal beam joints. (07/10)
<b>8. Drainage</b>				Deterioration of overlay at deck drains (04/14) (04/12) (07/10)

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SUPERSTRUCTURE

	07/10	04/12	04/14	
<b>9. Stringer (SIA-59)</b>	4	3	3	<p>Beam deterioration due to leaking joints, especially below both curb lines. Exposed and deteriorated stirrups on east fascia, south span. South span: 3 strands broken in beams 2E and 3W. Middle span: longitudinal hairline crack in beam 2W, delamination of concrete in beam 2E, 3E, 4E, 2W and 3W and 2 center beams. North Span: Delamination, scaling and broken strands in beams 2E (3 broken strands), 3E (1 broken strand), 2W (4 broken strands), 3W (3 broken strands), and 4W (4 broken strands), delamination and minor spalling at north end of center beams. (04/14)</p> <p>Beams continue to deteriorate due to leaking joints, especially below both curb lines. Exposed and deteriorated stirrups on north fascia, east span. East span: 3 strands are broken in beams 2N and 3S. Middle span: longitudinal hairline crack in beam 2S, delamination of concrete in beam 2N, 3N, 4N, 2S and 3S. West Span: Delamination, scaling and broken strands in beams 2N (3 broken strands), 3N (1 broken strand), 2S (4 broken strands), 3S (3 broken strands), and 4S (4 broken strands). Other non-exposed strands adjacent to delaminated areas probably have some section loss. (04/12)</p> <p>Beams continue to deteriorate due to leaking joints, especially below both curb lines. Exposed and deteriorated stirrups on north fascia, east span. East span: 3 strands are broken in beams 2N and 2S, delamination of concrete in beam 3S Middle span: Dealamination of concrete in beams 2N, 3N, 4N, 2S and 3S West Span: Delamination and scaling in beams 1N, 2N, 3N, 2S and 3S. Exposed and broken strands in 2S and 3S. (07/10)</p>
<b>10. Paint (SIA-59A)</b>	N	N	N	(04/14) (04/12) (07/10)
<b>11. Section Loss</b>	N	N	N	(04/14) (04/12) (07/10)
<b>12. Bearings</b>	6	6	6	(04/14) No signs of deterioration (04/12) (07/10)

SUBSTRUCTURE

	07/10	04/12	04/14	
<b>13. Abutments (SIA-60)</b>	7	6	6	<p>Hairline cracks, minor delamination and staining due to leakage of deck abutment and beam joints. (04/14)</p> <p>Hairline cracks and minor delamination. Leaching occurs at the joints between superstructure and abutments. (04/12)</p> <p>Hairline cracks and minor delamination. Leaching occurs at the joints between superstructure and abutments. (07/10)</p>
<b>14. Piers (SIA-60)</b>	7	6	6	<p>Sealed vertical cracks and minor delamination, and minor cracks with efflorescence on each pier. Large spall on north face of south pier at west end. Cracking and spalling at top of north pier at west end. (04/14)</p> <p>Sealed vertical cracks. Cracks are not propagating. Minor delaminated areas. Leaching noticed on the west pier, west face. Cracked and spalled areas of concrete on the west pier cap, south end. (04/12)</p> <p>Sealed vertical cracks. Cracks are not propagating. Minor delaminated areas. Leaching noticed on the west pier, west face. Cracked and spalled areas of concrete on the west pier cap, south end. (07/10)</p>
<b>15. Slope Protection</b>	7	7	7	(04/14) Grouted slope protection is in good condition (04/12) (07/10)

APPROACH

07/10 04/12 04/14

MICHIGAN DEPARTMENT OF TRANSPORTATION

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<b>16. Approach Pavement</b>	5	5	5	Significant amount of longitudinal and transverse cracks, several HMA patches and spalls, and map cracking. Settlement near curb line in NW quadrant (04/14) Significant amount of longitudinal and transverse cracks, several HMA patches, and map cracking. (04/12) Concrete curb in NW quad has been patched and repaired. Large chunk of concrete missing from curb in SE quad with exposed reinforcement. There are several longitudinal and transverse cracks in the HMA pavement on both approaches. (07/10)
<b>17. Approach Shoulders Sidewalks</b>	6	6	5	Cracks and failing bituminous patches and spalls in several areas. Settlement in each quadrant, some significant with bituminous patching. Missing curb section in NE quadrant. Recent utility work in SW quadrant. (04/14) There are minor cracks in the sidewalks. The sidewalk has settled 0.75-1.5" at NW, SE and NE quads at reference lines creating a trap hazard. HMA cold patches in several locations. (04/12) There are minor cracks in the sidewalks. The sidewalk has settled 0.75-1.5" at NW, SE and NE quads. HMA cold patches in several locations. (07/10)
<b>18. Approach Slopes</b>				(04/14) (04/12) (07/10)
<b>19. Utilities</b>				(04/14) (04/12) (07/10)
<b>20. Channel (SIA-61)</b>	8	8	7	Some debris between abutments and piers. Woody debris accumulated at west end of north pier. (04/14) Some debris between abutments and piers. Some logs and branches piled up at the west pier, south end. (04/12) Some debris between abutments and piers. Some logs and branches piled up at the west pier, south end. (07/10)
<b>21. Drainage Culverts</b>				(04/14) (04/12) (07/10)

MISCELLANEOUS

Guard Rail

Item	Rating
36A. Bridge Railings	1
36B. Transitions	0
36C. Approach Guardrail	1
36D. Approach Guardrail Ends	1

Other Items

Item	Rating
71. Water Adequacy	9
72. Approach Alignment	8
Temporary Support	0 No Temporary Supports
High Load Hit (M)	No
Special Insp. Equipment	1
Underwater Insp. Method	2

Critical Feature Inspections (SIA-92)

	Freq	Date
92A. Fracture Critical		
92B. Underwater	60	08/28/2013
92C. Other Special		
92D. Fatigue Sensitive		

MICHIGAN DEPARTMENT OF TRANSPORTATION

STR 6414

STRUCTURE INVENTORY AND APPRAISAL

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**Bridge History, Type, Materials**

27 - Year Built	1960
106 - Year Reconstructed	
202 - Year Painted	
203 - Year Overlay	1995
43 - Main Span Bridge Type	5 05
44 - Appr Span Bridge Type	
77 - Steel Type	0
78 - Paint Type	0
79 - Rail Type	
80 - Post Type	
107 - Deck Type	2
108A - Wearing Surface	6
108B - Membrane	8
108C - Deck Protection	0

**Structure Dimensions**

34 - Skew	10
35 - Struct Flared	0
45 - Num Main Spans	3
46 - Num Apprs Spans	0
48 - Max Span Length	66.9
49 - Structure Length	201.8
50A - Width Left Curb/SW	4.92
50B - Width Right Curb/SW	4.92
33 - Median	0
51 - Width Curb to Curb	45.93
52 - Width Out to Out	57.74
112 - NBIS Length	Y

**Inspection Data**

90 - Inspection Date	04/17/2014
91 - Inspection Freq	24
92A - Frac Crit Req/Freq	N
93A - Frac Crit Insp Date	
92B - Und Water Req/Freq	Y 60
93B - Und Water Insp Date	08/28/2013
92C - Oth Spec Insp Req/Freq	N
93C - Oth Spec Insp Date	
92D - Fatigue Req/Freq	N
93D - Fatigue Insp Date	
176A - Und Water Insp Method	2
58 - Deck Rating	5
58A/B - Deck Surface/Bottom	5 N
59 - Superstructure Rating	3
59A - Paint Rating	N
60 - Substructure Rating	6
61 - Channel Rating	7
62 - Culvert Rating	N

**Navigation Data**

38 - Navigation Control	1
39 - Vertical Clearance	20.9
40 - Horizontal Clearance	57.7
111 - Pier Protection	1
116 - Lift Brgd Vert Clear	

**Route Carried By Structure(ON Record)**

5A - Record Type	1
5B - Route Signing	5
5C - Level of Service	0
5D - Route Number	02058
5E - Direction Suffix	0
10L - Best 3m Unclr-Lt	0 0
10R - Best 3m Unclr-Rt	99 99
PR Number	
Control Section	
11 - Mile Point	0
12 - Base Highway Network	0
13 - LRS Route-Subroute	0000008192 09
19 - Detour Length	2
20 - Toll Facility	3
26 - Functional Class	16
28A - Lanes On	4
29 - ADT	12344
30 - Year of ADT	2002
32 - Appr Roadway Width	45.93
32A/B - Ap Pvt Type/Width	5 46
42A - Service Type On	5
47L - Left Horizontal Clear	0.0
47R - Right Horizontal Clear	45.6
53 - Min Vert Clr Ov Deck	99 99
100 - STRAHNET	0
102 - Traffic Direct	2
109 - Truck %	0
110 - Truck Network	0
114 - Future ADT	13950
115 - Year Future ADT	2020
Freeway	0

**Structure Appraisal**

36A - Bridge Railing	1
36B - Rail Transition	0
36C - Approach Rail	1
36D - Rail Termination	1
67 - Structure Evaluation	3
68 - Deck Geometry	2
69 - Underclearance	N
71 - Waterway Adequacy	9
72 - Approach Alignment	8
103 - Temporary Structure	
113 - Scour Criticality	3

**Miscellaneous**

37 - Historical Significance	4
98A - Border Bridge State	
98B - Border Bridge %	
101 - Parallel Structure	N
EPA ID	
Stay in Place Forms	
143 - Pin & Hanger Code	
148 - No. of Pin & Hangers	

**Route Under Structure (UNDER Record)**

5A - Record Type	
5B - Route Signing	
5C - Level of Service	
5D - Route Number	
5E - Direction Suffix	
10L - Best 3m Unclr-Lt	
10R - Best 3m Unclr-Rt	
PR Number	
Control Section	
11 - Mile Point	
12 - Base Highway Network	
13 - LRS Route-Subroute	
19 - Detour Length	
20 - Toll Facility	
26 - Functional Class	
28B - Lanes Under	
29 - ADT	
30 - Year of ADT	
42B - Service Type Under	5
47L - Left Horizontal Clear	
47R - Right Horizontal Clear	
54A - Left Feature	
54B - Left Underclearance	99 99
54C - Right Feature	
54D - Right Clearance	99 99
Under Clearance Year	
55A - Reference Feature	N
55B - Right Horiz Clearance	327.8
56 - Left Horiz Clearance	0
100 - STRAHNET	
102 - Traffic Direct	
109 - Truck %	
110 - Truck Network	
114 - Future ADT	
115 - Year Future ADT	
Freeway	

**Proposed Improvements**

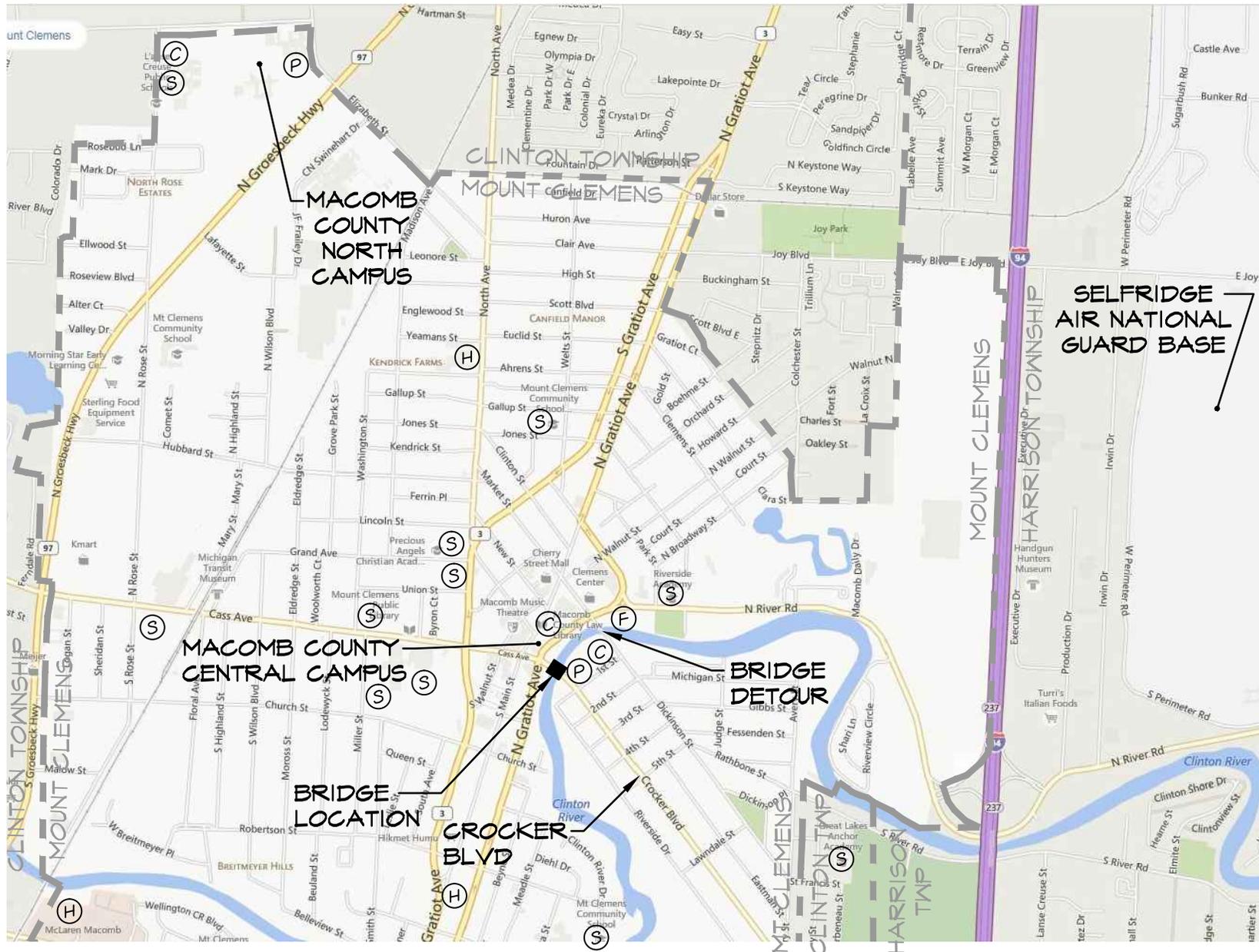
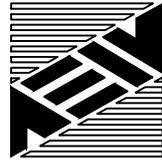
75 - Type of Work	31 1
76 - Length of Improvement	202
94 - Bridge Cost	4116
95 - Roadway Cost	82
96 - Total Cost	4198
97 - Year of Cost Estimate	2012

**Load Rating and Posting**

31 - Design Load	4
41 - Open, Posted, Closed	P
63 - Fed Oper Rtg Method	1
64F - Fed Oper Rtg Load	50
64MA - Mich Oper Rtg Method	1
64MB - Mich Oper Rtg	70
64MC - Mich Oper Truck	18
65 - Inv Rtg Method	1
66 - Inventory Load	30
70 - Posting	4
141 - Posted Loading	427073
193 - Overload Class	



## LOCATION MAP

**ANDERSON, ECKSTEIN AND WESTRICK, INC.**  
 Civil Engineers • Surveyors • Architects  
 51301 Schoenherr Road, Shelby Township, Michigan 48315  
 Phone 586•726•1234 Fax 586•726•8780

- KEY:**
- (C) COURT
  - (S) SCHOOL
  - (P) POLICE
  - (H) HOSPITAL
  - (F) FIRE STATION
- 

<b>PROJECT</b> <b>CROCKER BOULEVARD</b> <b>BRIDGE OVER</b> <b>CLINTON RIVER</b> <b>CITY OF MT. CLEMENS</b>	DATE	PROJECT NO.
	3.26.15	0220-0069
	DRAWN BY	SHEET No.
	BLD	
CHECKED BY	<b>1</b>	
KEZ		



## PHOTOGRAPHS



**Approach looking northwest**



**Approach looking southeast w/ posting sign**



**Deteriorated overlay, sidewalk, joints and approach pavement**



**South profile**



**Deteriorated pier, deck edge and box beams**



**Corroded/broken strands and  
independent deflection between box beams**



**Corroded/broken strands and  
spalling below sidewalk gutter line**



**Spalls and delamination advancing near road centerline**



## **NARRATIVE**



Due to the extent of its deteriorated condition, the City of Mount Clemens is requesting Local Bridge Program funds for the replacement of the Crocker Boulevard Bridge over the Clinton River.

The contact person is:

Jeff Wood  
Public Services Director  
City of Mt. Clemens  
[jwood@cityofmountclemens.com](mailto:jwood@cityofmountclemens.com)  
(586) 469-6847 ext. 511

### **ECONOMIC IMPORTANCE**

Crocker Boulevard is a two lane, minor urban arterial road that carries business and residential traffic to downtown Mount Clemens. The current average daily traffic volume (ADT) is 11,416 vehicles per day, with future ADT projected at 13,930 for the current rate of development in the surrounding area. The current commercial truck traffic for this portion of roadway is estimated at 3%.

Crocker Boulevard is one of only two roads that crosses the Clinton River in the heart of downtown, and is a major route for the police department, fire department, emergency vehicles, ambulances and school buses. Many local businesses and industries rely on this as a supply route. Local residents depend on this bridge for their daily commute from the residential area east of the bridge to the downtown business district immediately west of the bridge. Additionally, this is one of the routes utilized to access Macomb County's Circuit Court and Administration Buildings.

If the bridge were to be closed, the eastbound traffic would be detoured north on northbound Gratiot Avenue, east on Dickinson Street, and south on 1<sup>st</sup> Street, or one of the streets farther east. The westbound traffic would need to travel north on 1<sup>st</sup> Street, west on Dickinson Street, and south on Main Street. The detour amounts to about 1.0 mile round trip. Closure of the structure would have an adverse impact on emergency response times, school bus routes and downtown congestion.

### **BRIDGE DESCRIPTION AND DEFICIENCIES**

The existing Crocker Boulevard bridge is 58 feet wide and 202 feet long. The structure is a three span bridge with side-by-side prestressed concrete box beams, with HMA overlay, spanning to cast-in-place piers on spread footings and abutments on steel H-piles. The bridge was constructed in 1960, with an HMA overlay of the deck and miscellaneous concrete repairs performed in 1995.

Recent inspections have shown continued deterioration of the overlay, expansion joints, sidewalk curbs and fascias, and approach pavement. Of higher concern is the advancing corrosion in several locations of the steel prestressing strands in the



box beams. Spalling, and corroded and broken strands occur predominantly at the joint between the second and third beams from each fascia. The bottom of the third beam is approximately one inch lower than the adjacent beams. Directly above this joint is the sidewalk curb/gutter line, where the HMA overlay has completely deteriorated, allowing surface runoff to leak through and cause severe damage. Expansion joint leakage has also occurred, resulting in additional deterioration at the piers.

Because the superstructure does not have a concrete deck, it is believed that there is limited load distribution to the box beams, apparent in the independent deflection of the third beams directly under vehicle wheel loads.

In addition to the superstructure concerns, the piers are founded on spread footings, and are not pile supported. There are currently no reported observations of scour around the piers or abutments. However, the bridge is considered potentially unstable, and our recommendation is for complete replacement, not just replacement of the superstructure.

As a result of the advancing deterioration and reduced load distribution, a load rating was recently performed requiring weight limit restrictions. The bridge is currently posted for the following: 1-Unit Truck, 42T; 2-Unit Truck, 70T; 3 Unit-Truck, 73T.

The Federal Sufficiency Rating (FSR) for the Crocker Boulevard bridge is 49.0. This FSR value was calculated prior to the latest April 17, 2014 inspection.

The City of Mount Clemens has managed its inventory of two bridges in a fiscally responsible manner over the last several decades and pledges to continue to do so.

Previously, the Dickinson bridge rehabilitation in 2006, including pin and hanger maintenance, partial depth overlay, expansion joint replacement and miscellaneous concrete repairs, was performed using TIP funds.

The resurfacing of Crocker Boulevard from Northbound Gratiot to Harper, including expansion joint replacement and HMA overlay of the bridge, is currently planned for construction in 2015 using Priority Road Investment Program funds. These cost-effective measures are proposed in an effort to reduce the rate of deterioration until replacement of the bridge is performed.

We hereby request that this application for Local Bridge Program funding be accepted and given all due consideration of the review committee for approval of funding, to assist the City of Mount Clemens to continue to maintain its bridge assets at the high quality the public deserves.



**ESTIMATED BRIDGE REPLACEMENT COSTS**

A) APPROACH CONSTRUCTION	150,000
B) STRUCTURE CONSTRUCTION	<u>4,872,000</u>
TOTAL:	\$5,022,000

No right-of-way acquisition is anticipated for the proposed work. The estimated cost includes mobilization, traffic control, contingencies and inflation – see the following worksheet.

The City of Mount Clemens cost assuming design and construction engineering and 5% participation of construction cost (A and B) is estimated to be \$1,306,000.

LAP - BRIDGE COST ESTIMATE WORKSHEET  
- CPM, REHAB, REPLACE -

REGION: Metro FISCAL YEAR: 2018 STRUCTURE ID: 6414  
 ENGINEER: KEZ DATE: 4/1/2015  
 LOCATION: Mt. Clemens, east of M-3 NB DECK AREA: 11,500 SFT BRIDGE ID: **5045764 2000B01**  
 PRIMARY WORK ACTIVITY: Replacement DECK DIM: 57.79' STR. TYPE: 5, 05

WORK ACTIVITY	QUANTITY	UNIT	UNIT COST	TOTAL
<b>NEW BRIDGE</b>				
Multiple Spans, Concrete (add demo & road approach & traffic control)	11,500.0	SFT	\$210.00 /SFT	\$2,415,000
Multiple Spans, Steel (as above)		SFT	\$230.00 /SFT	
Over Water or Single Span (add to replacement cost)	11,500.0	SFT	\$50.00 /SFT	\$575,000
Precast 3-sided Culvert or 4-sided Box Culvert		SFT	\$400.00 /SFT	
Other				
<b>NEW SUPERSTRUCTURE</b>				
Concrete (includes remove exist super, new railing; add t.c. & approach)		SFT	\$130.00 /SFT	
Steel (as above)		SFT	\$170.00 /SFT	
Over Water (add to new superstructure cost)		SFT	\$35.00 /SFT	
Other				
<b>WIDENING</b>				
Added portion only. _____ ft of width (add road approach transition)		SFT	\$270.00 /SFT	
Other				
<b>NEW DECK</b>				
Includes remove exist deck & new railing (add t.c. & approach)		SFT	\$73.00 /SFT	
Other				
<b>DEMOLITION</b>				
Entire bridge, grade separation		SFT	\$32.00 /SFT	
Entire bridge, over water	11,500.0	SFT	\$42.00 /SFT	\$483,000
Other				
<b>SUPERSTRUCTURE REPAIR</b>				
Concrete Deck Patch (includes hand chipping)		SFT	\$36.00 /SFT	
Full Depth Patch		SFT	\$80.00 /SFT	
HMA Cap (no membrane, add bridge rail if req'd)		SFT	\$1.40 /SFT	
HMA Overlay with WP membrane (add bridge rail if req'd)		SFT	\$5.50 /SFT	
Removal of Concrete Wearing Course (latex) or HMA Overlay		SFT	\$1.50 /SFT	
Epoxy Overlay		SYD	\$34.00 /SYD	
Shallow Overlay (includes joint repl & hydro; add bridge rail if req'd)		SFT	\$30.00 /SFT	
Deep Overlay (includes joint repl & hydro; add bridge rail if req'd)		SFT	\$32.00 /SFT	
High Load Hit Repair (PCI Beam)		SFT	\$220.00 /SFT	
PCI Beam End Repair (\$2000-\$4000 per beam end)		EA	\$4,000.00 EA	
Repair Structural Steel (\$2000 bolted, \$6000 welded)		EA	\$6,000.00 EA	
Paint Structural Steel (includes clean & coat)		SFT	\$20.00 /SFT	
Partial Painting (includes clean & coat)		SFT	\$40.00 /SFT	
Pin & Hanger replacement (includes temporary supports)		EA	\$7,300.00 EA	
Other				
<b>SUBSTRUCTURE REPAIR</b>				
Pier repair (measured x 2) Replace unit if spalled area > 30%		CFT	\$290.00 /CFT	
Pier repair over water (measured x 2)		CFT	\$330.00 /CFT	
Pier replacement		CFT	\$85.00 /CFT	
Abutment repair (measured x 2)		CFT	\$290.00 /CFT	
Temporary Supports for Substructure Repair		EA	\$1,500.00 EA	
Slope Protection repairs		SYD	\$82.00 /SYD	
Other				
<b>MISCELLANEOUS</b>				
Expansion or Construction Joints (includes removal)		FT	\$540.00 /FT	
Bridge Railing, remove and replace (\$205 Type 4, \$270 Aesthetic Parapet)		FT	\$260.00 /FT	
Thrie Beam Railing retrofit		FT	\$30.00 /FT	
Deck Drain Extensions		EA	\$600.00 EA	
Articulating Concrete Block System (ACB)		SYD	\$150.00 /SYD	
Scour Countermeasures		LSUM	LSUM	
Other				
<b>ROAD WORK</b>				
Approach Pavement, 12" RC (add C & G, GR, Slope, Shldr.) 40' ea. end	3,520.0	SFT	\$15.00 /SFT	\$52,800
Approach Curb & Gutter (18' ea. quad.)	72.0	FT	\$46.00 /FT	\$3,312
Guardrail Anchorage to Bridge (<40')	4.0	quads	\$1,500.00 /quad	\$6,000
Guardrail, Type B or T (beyond GR anchorage to bridge, <200')		FT	\$22.00 /FT	
Guardrail Ending (end section)	4.0	EA	\$1,800.00 /EA	\$7,200
Roadway Approach work (beyond approach pavement)		LSUM	LSUM	
Utilities		LSUM	LSUM	
Other				
<b>TRAFFIC CONTROL</b> <i>Unit Cost to be determined by Region or TSC T&amp;S</i>				
Part Width Construction		LSUM	LSUM	
Crossovers		EA	\$275,000.00 EA	
Temporary Traffic Signals		set	\$22,000.00 /set	
RR Flagging		LSUM	LSUM	
Detour	1.0	LSUM	\$100,000.00	\$100,000
Other				
<b>CONTINGENCY</b> (10% - 20%) (use higher contingency for small projects)	15	%	\$3,642,000.00	\$546,000
<b>MOBILIZATION</b> (estimate at 10% as of 12/9/2014)	10	%	\$4,188,000.00	\$419,000
<b>INFLATION</b> (assume 3% per year, beginning in 2016)	9	%	\$4,607,000.00	\$415,000

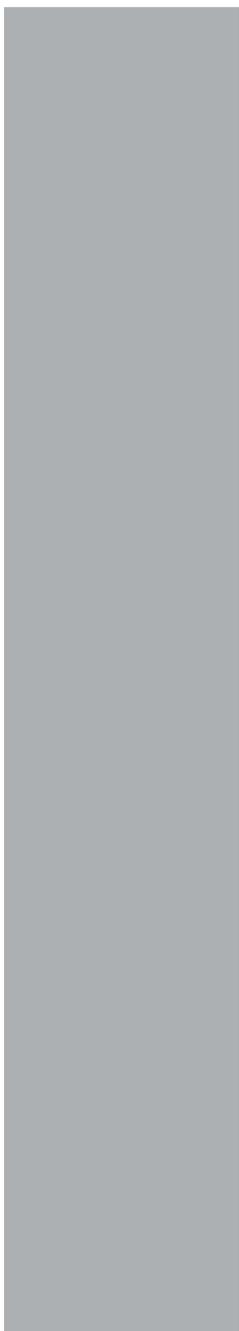
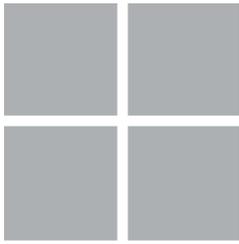
(DOES NOT INCLUDE PE & CE)

**CONSTRUCTION TOTAL \$5,022,000**



## **PRIORITY LIST**

- 1) CROCKER BOULEVARD OVER CLINTON RIVER



**Corporate Office:**  
51301 Schoenherr  
Shelby Twp, MI 48315  
(586) 726-1234  
(586) 726-8780 (fax)

# Anderson, Eckstein and Westrick, Inc.



**EXPLANATION OF AGENDA – April 6, 2015**

**Agenda Item No. 9-E**

**APPROVE PURCHASES AND PAYMENT OF INVOICES**

VENDOR (PURCHASES)	DESCRIPTION	FUND/ DEPARTMENT/ APPROPRIATION	ACCOUNT NUMBER	AMOUNT	CURRENT BALANCE
1.Leslie Electric 85 Oakland Avenue Pontiac, MI 48342	Decorative Light Pole Replacements	Major Street Fund/ Decorative Light Poles- Repair/Replacement	202-47400-795000	\$12,869.40	\$3,000.00*
2.Paragon Laboratories, Inc. 12649 Richfield Court Livonia, MI 48150	Estimated annual Requirement of Analytical Water Samples	Sewer-Utilities Fund/ Operation of Plant/ Contractual Services	590-53708-818000	\$6,810.00	\$12,806.95
3.Hewlett-Packard 10810 Farnam Drive Omaha, NE 68154	HP ProDesk 600 G1 Small Form Factor Desktop PC REMC PRICING	General Fund/ Information Technology/ Machinery and Equipment	101-22800-982000	\$3,745.00	\$11,614.03

VENDOR (INVOICES)	DESCRIPTION	FUND/ DEPARTMENT/ APPROPRIATION	ACCOUNT NUMBER	AMOUNT	CURRENT BALANCE
1. Michigan Municipal Risk Management Authority M.M.R.M.A. 14001 Merriman Road Livonia, MI 48154	Deductible portion Of a claim; Hage	General Fund/ Liability Insurance/	101-85100-928000	\$6,781.95	\$57,095.62

\*Budget amendment to be made at a later date.

**SUBMITTED BY:** Marilyn Dluge, Finance Director/Treasurer

**RECOMMENDED MOTION:** Approve purchases and payment of invoice as presented.

**CITY OF MOUNT CLEMENS**

Tabulation of sealed bids received and opened on Tuesday, March 17, 2015, for 12' Sun Valley Decorative Light Pole replacements used on an as-needed basis:

BIDDER	COST/EACH	TOTAL COST/6
1.Caniff Electric Supply 2001 Caniff P.O. Box 12490 Hamtramck, Michigan 48212	\$2,400.00	\$14,400.00
2.Leslie Electric 85 Oakland Avenue Pontiac, Michigan 48342	\$2,144.90	\$12,869.40
3.Walker-Miller Energy Services 2990 West Grand Boulevard, Suite 310 Detroit, Michigan 48202	\$2,543.00	\$15,258.00

Marilyn Dluge  
Finance Director/Treasurer

**CITY OF MOUNT CLEMENS**

Tabulation of sealed bids received and opened on Tuesday, March 17, 2015, for our estimated annual requirement of Analytical Water Samples needed by the Utilities Department:

BIDDER	TOTAL COST
1.Environmental Resources Group, LLC 28003 Center Oaks Court, Suite 106 Wixom, Michigan 48393	\$21,146.00
2. Paragon Laboratories, Inc. 12649 Richfield Court Livonia, Michigan 48150	\$6,810.00
3. Trace Analytical Laboratories, Inc. 2241 Black Creek Road Muskegon, Michigan 49444	\$12,956.00

Marilyn Dluge  
Finance Director/Treasurer




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## ONLINE PRICE QUOTATION

Quote Number: 10258146

Quote Name:

Today's Date : 3/20/2015 3:53:36 PM

Quote Created Date : 3/20/2015 3:53:21 PM

Created By: Mike.Manuel@us.logicalis.com

Contract: MI - REMC (WSCA/NASPO) (HP-WSCA-09)

---

Product availability and product discontinuation are subject to change without notice. The prices in this quotation are valid for 30 days from quote date above. Please include the quote number and contract from this quote on the corresponding purchase order.

items/description	part no	unit price	qty	ext price
HP ProDesk 600 G1 Small Form Factor Desktop PC G5R59UT#ABA	Base	\$749.00	5	\$3,745.00
-SmartBuy- HP ProDesk 600 G1 Small Form Factor Desktop PC	G5R59UT#ABA			

**TPR: Promotion pricing ends on 4/30/2015**

**Operating system** Included

Windows 7 Professional 64 (available through downgrade rights from Windows 8.1 Pro)

**Processor** Included

Intel® Core™ i5-4590 Quad Core 3.3 GHz

**Energy Efficiency** Included

N/A

**Power supply** Included

Internal 240W Power Supply, Active PFC, up to 93% efficient

**Manageability features** Included

Intel® Standard Manageability

**Chipset** Included

Intel® Q85 Express Chipset

**Memory** Included

8 GB (2x4 GB) DDR3 1600 MHz

**Hard drives** Included

500 GB 7200 rpm

**Optical drive** Included

SuperMulti ODD

**Graphics** Included

Intel® HD Graphics 4400

Included

**Audio**

DTS Sound audio management technology

**Network card** Included

Intel I217LM GbE integrated network connection

**Keyboard** Included

HP USB Keyboard

**Wireless hardware** Included

NA

**Mouse** Included

HP USB Mouse

**Security Software** Included

HP Client Security, Microsoft Security Essentials

**Additional software** Included

Cyberlink, DTS Sound +, HP Wireless Hotspot

**Additional accessories** Included

N/A

**Restore CD** Included

W7Pro 64

W8.1Pro 64

**Warranty** Included

3 years parts, labor and onsite service (3/3/3) standard warranty. Certain restrictions and exclusions apply.

SubTotal : \$3,745.00

Total : \$3,745.00

Estimated Lease Cost: \$116.28

The terms and conditions of the MI - REMC (WSCA/NASPO) will apply to any order placed as a result of this inquiry, no other terms or conditions shall apply.

To access the HP Public Sector Online Store where this quote was created, go to:

<http://gem.compaq.com/gemstore/entry.asp?SiteID=11574>

\* The estimated lease cost is the monthly payment amount for a lease commencing on or before 4/19/2015 with a term of 36 months and a fair market value purchase option at the end of the lease term. This and other leasing and financing options are available through Hewlett-Packard Financial Service Company (HPFSC) or one of its affiliates to qualified education and state and local customers in the U.S. and subject to credit approval and execution of standard HPFSC documentation. Fees and other restrictions may apply. This is not a commitment to lease. Rates and payments are subject to change at any time without notice. Leasing and financing options for Federal governmental agencies (subject to a \$50,000 minimum) are available from Hewlett-Packard Company. For more information, call Hewlett-Packard Financial Services Company at 1-888-277-5942 and talk

to a financial services representative who specializes in supporting government and education entities.

\* HP is not liable for pricing errors. If you place an order for a product that was incorrectly priced, we will cancel your order and credit you for any charges. In the event that we inadvertently ship an order based on a pricing error, we will issue a revised invoice to you for the correct price and contact you to obtain your authorization for the additional charge, or assist you with return of the product. If the pricing error results in an overcharge to you, HP will credit your account for the amount overcharged.

\* This quotation may contain open market products which are sold in accordance with HP's Standard Terms and Conditions. HP makes no representation regarding the TAA status for open market products. Third party items that may be included in this quote are covered under the terms of the manufacturer warranty, not the HP warranty.

\* Please contact HP Public Sector Sales with any questions or for additional information:

K12 Education:	800-888-3224	Higher Education:	877-480-4433
State Local Govt:	888-202-4682	Federal Govt:	800-727-5472
Fax:	800-825-2329	Returns:	800-888-3224

\* For detailed warranty information, please go to [www.hp.com/go/specificwarrantyinfo](http://www.hp.com/go/specificwarrantyinfo).  
Sales taxes added where applicable. Freight is FOB Destination.

## **PO Procedures**

### **PO is made out to Hewlett Packard**

Remit To address:

Hewlett Packard

Attn: Public Sector- Government/Education Sales

10810 Farnam Drive

Omaha, Nebraska 68154

Please put quote number on the PO as well as Location/Agent ID 10012752 . PO must also include a Bill to and Ship to address. Please include Net 30 terms on the PO and make sure the total amount for the PO is present as well.

**E-mail PO: [mike.manuel@us.logicalis.com](mailto:mike.manuel@us.logicalis.com)**

Logicalis will submit your order to HP. HP will fulfill the order and ship directly to you. All warranty support etc will be provided directly from HP.

Logicalis is a HP Platinum business partner. Feel free to contact me directly with any questions you may have. Our job is to make it easier for you to do business with HP. Logicalis has offices throughout the US and abroad.

Thank you,

Mike Manuel

Logicalis, Inc

719-260-8928

[mike.manuel@us.logicalis.com](mailto:mike.manuel@us.logicalis.com)

## **EXPLANATION OF CONSENT AGENDA – April 6, 2015**

### **Agenda Item No. 10-A**

#### **Appointments to Boards, Committees and Commissions**

##### Construction Code Board of Appeals

Mayor recommends reappointing James DeBard to the Construction Code Board of Appeals. This is for a 3-year term, which expires June 30, 2017.

Mayor recommends reappointing Dennis DeWulf to the Construction Code Board of Appeals. This is for a 3-year term, which expires June 30, 2017.

Mayor recommends reappointing Herman Hook to the Construction Code Board of Appeals. This is for a 3-year term, which expires June 30, 2017.

##### Downtown Development Authority

Mayor recommends reappointing Paul Boone to the Downtown Development Authority. This is for a 4-year term, which expires March 31, 2019.

Mayor recommends reappointing Cecilia Moloney to the Downtown Development Authority. This is for a 4-year term, which expires March 31, 2019.

Mayor recommends reappointing Stephen Saph Jr. to the Downtown Development Authority. This is for a 4-year term, which expires March 31, 2019.

##### Harbor Commission

Mayor recommends reappointing Stephen Saph Jr. to the Harbor Commission (DDA Appointee). This is a 1-year term, which expires December 31, 2015.

##### Historic District Commission

Mayor recommends reappointing Carolee Schmid to the Historic District Commission. This is a 3-year term, which expires January 31, 2018.

Traffic Safety Committee

Mayor recommends reappointing Joe Hiestand to the Traffic Safety Committee. This is a 3-year term, which expires January 31, 2018.

**SUBMITTED BY:** Barb Dempsey  
Mayor

**RECOMMENDED MOTION:** To approve appointments as presented.

**EXPLANATION OF CONSENT AGENDA – April 6, 2015**

**Agenda Item No. 10-B**

**Commission Approval of a Resolution Designating Arbor Week and Arbor Day**

The Mount Clemens City Commission is requested to adopt the attached resolution designating April 20, 2015 through April 24, 2015, as Arbor Week and April 24, 2015, as Arbor Day.

**SUBMITTED BY:** Barb Dempsey, Mayor

**RECOMMENDED MOTION:** Approve the resolution designating Arbor Week and Arbor Day.

## RESOLUTION

- WHEREAS,** in 1872, J. Sterling Morton proposed to the Nebraska Board of Agriculture that a special day be set aside for the planting of trees; and
- WHEREAS,** the first Arbor Day was celebrated more than 140 years ago with the planting of more than a million trees in Nebraska; and
- WHEREAS,** Arbor Day is now observed throughout the nation and the world; and
- WHEREAS,** trees in the City of Mount Clemens help to reduce the erosion of our precious topsoil by wind and water, cut heating and cooling costs, moderate the temperature, clear the air, produce life-giving oxygen, increase property values, enhance the economic vitality of our business district, beautify our neighborhoods and provide habitat for wildlife; and
- WHEREAS,** Mount Clemens has been designated a “**Tree City USA**” by the National Arbor Day Foundation for the last twenty-nine years, an honor for which we are quite proud.

**NOW, THEREFORE, BE IT RESOLVED** that the Mayor and the City Commission of the City of Mount Clemens do hereby designate April 20 through April 24, 2015, as Arbor Week, with Friday, April 24, 2015, being designated as

### ARBOR DAY

in the City of Mount Clemens. We commend our Beautification Advisory Committee members, employees of the Public Services Department and citizens of Mount Clemens for their conscientious efforts in planting, maintaining and replacing trees within our City. We encourage our citizens to plant trees to gladden the heart and promote the well-being of this and future generations. As a contribution to this ecological cause, the Mount Clemens Beautification Advisory Committee (partners in Education) will assist the students of Seminole Elementary School with the planting of a Columnar Oak tree on the school grounds. This will be the fifteenth year that the students will have planted a tree in celebration of Arbor Day. Also, during Arbor Week, the Seminole School students and staff, in partnership with the Mount Clemens Beautification Committee, will use the Arbor Day Foundation curriculum to recognize the importance and diversity of the Oak Tree. Each student will then design a healthy and diverse community landscape plan.

Throughout Arbor Week, Tree City USA flags will fly at City Hall, the Community Center and the Public Services Office.

**BE IT FURTHER RESOLVED** that this Resolution be made a permanent part of the records of the City of Mount Clemens and an appropriate copy be presented to the Mount Clemens Beautification Advisory Committee as a small token of our appreciation for their dedication and continuing efforts in enhancing and beautifying our City.

**ADOPTED:** April 6, 2015

CITY OF MOUNT CLEMENS,  
a Michigan Municipal Corporation

By: \_\_\_\_\_  
Barb Dempsey, Mayor of Mount Clemens

By: \_\_\_\_\_  
Lisa Borgacz, City Clerk

**EXPLANATION OF CONSENT AGENDA – April 6, 2015**

**Agenda Item No. 10-C**

**Request Permission to Hold the St. Mary School 2015 Family Fun Run/Walk on Saturday, June 20, 2015**

St. Peter Parish and St. Mary School are requesting permission to hold the 4<sup>th</sup> annual Family Fun Run and Walk on Saturday, June 20, 2015 from 8:00 a.m. to 10:30 a.m. The event would include staff, students and families participating in a 5K and 1 mile walk and run through the neighborhood. Maps of the routes are enclosed.

No street closures are being requested. The run/walk will take place on City sidewalks. Volunteers will be stationed at crosswalks at those points where the route crosses an intersection.

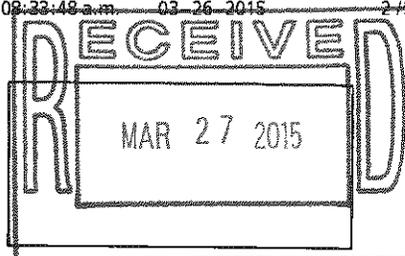
A Certificate of Liability Insurance naming the City will be required as a condition of approval.

**SUBMITTED BY:** Brian L. Tingley  
Community Development Director

**RECOMMENDED MOTION:** Move to approve the St. Mary School 2015 Family Fun Run/Walk on Saturday, June 20, 2015 from 8:00 a.m. to 10:30 a.m.



**CITY OF MOUNT CLEMENS**  
**APPLICATION FOR SPECIAL EVENT APPROVAL**  
ONE CROCKER BLVD., MOUNT CLEMENS, MI 48043  
(586) 469-6818 EXT. 901 FAX (586) 469-7695  
[www.cityofmountclemens.com](http://www.cityofmountclemens.com)



**NOTE: A COMPLETE AND DETAILED SITE PLAN/SITE MAP OF THE PROPERTY SHOWING THE EVENT AREA IS REQUIRED. PLAN MUST SHOW LOCATIONS OF SIGNS, TENTS OR ANY STRUCTURES, AMUSEMENT RIDES, FOOD SERVICES, PARKING AREA, THE LOCATION OF EXISTING BUILDINGS, ETC. REQUEST WILL NOT BE REVIEWED UNTIL THIS PLAN IS RECEIVED. IF A TENT IS TO BE ERECTED, SPECIFICATIONS ARE REQUIRED. ADDITIONAL PERMITS MAY BE REQUIRED FOR BUILDING, ELECTRICAL AND MECHANICAL, IF APPLICABLE.**

Sponsoring Organization's Legal Name: St Peter Parish - St Mary School  
Address: 2 Union St City Mt Clemens State MI Zip 48043  
Phone: Office: 586 468 4570 Cell: \_\_\_\_\_ Email: jen.muhlenkamp@live.com

Sponsoring Organization's Agent's Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone: Office: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_

Event Name: 5K & 1 Mile Fun Run Walk  
Event Purpose: \_\_\_\_\_  
Event Location: 2 Union St & surrounding sub (see attached)  
Event Date: 6/20/15  
Event Time(s): 8-10:30 am

**GIVE A DETAILED DESCRIPTION OF THE PROPOSED SPECIAL EVENT:** (use back or attach additional sheets if necessary)

5k followed by a 1 mile fun run walk.  
on the sub surrounding school we  
use sidewalks & do not require  
road closures.

IS THE EVENT OPEN TO THE GENERAL PUBLIC  YES  NO  
NUMBER OF PEOPLE PROPOSED TO ATTEND OR PARTICIPATE EACH DAY: 250

WILL ELECTRIC EQUIPMENT BE USED AND/OR WILL WATER HOOK-UPS BE REQUIRED  YES  NO  
IF YES, PLEASE DESCRIBE THE PROPOSED LOCATION(S): \_\_\_\_\_

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WILL TENTS BE USED DURING THE EVENT?  YES  NO

WILL THE EVENT HAVE FOOD OR OTHER VENDORS?  YES  NO  
 \*\*\* ALL FOOD VENDORS MUST BE APPROVED BY THE MACOMB COUNTY HEALTH DEPARTMENT.

WILL ALCOHOL BE SERVED OR SOLD AT THE EVENT?  YES  NO  
 \*\*\*IF YES, PLEASE PROVIDE PROOF OF LIQUOR LIABILITY INSURANCE AND APPROVAL BY THE LCC

WILL ANY CITY SERVICES BE REQUIRED FOR THIS EVENT?  YES  NO  
 IF YES, DESCRIBE IN DETAIL THE TYPE OF SERVICES REQUESTED:  
 \*\*\*THE CITY MAY CHARGE THE ACUTAL COST OF PROVIDING THESE SERVICES FOR THE EVENT.

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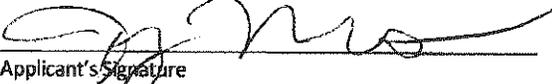
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IS ANY SIGNAGE PROPOSED?  YES  NO  
 IF YES, NOTE LOCATIONS OF ANY SIGNS PROPOSED ON THE MAP PROVIDED WITH THIS APPLICATION.

CERTIFICATION AND SIGNATURE: I understand and agree on behalf of the sponsoring organization that

- a) A Certificate of Insurance must be provided which names the City of Mount Clemens as an additional insured party on the policy.
- b) All food vendors must be approved by the Macomb County Health Department
- c) The approval of this Special Event may include additional requirements and/or limitations, based on the City's review of this application. The event will be operated in conformance with the approved guidelines from the City Commission. Such additional requirements may include but are not limited to the procurement of permits and/or inspections in regards to health services, electric or water services, fire issues, or a certificate of use from the building department. Please note: You should contact the Mount Clemens Fire Inspector regarding specific tent requirements well in advance of your event. A certificate of Flame Resistance for the Tent needs to be provided 10 days prior to the date of event/sales.

As the duly authorized agent of the sponsoring organization, I herby apply for the approval of this Special Event, affirm the above understandings, and agree that my sponsoring organization will comply with the City's Special Event Policy, the terms of the approval as given by the City Commission, all other City requirements, ordinances and other laws which apply to this Special Event.

 \_\_\_\_\_ Date 3-24-15

Jen Muhlenkamp  
 Printed Name of Applicant

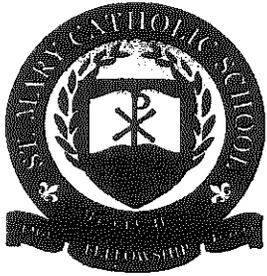
**For City Use Only:**

Approved \_\_\_\_\_

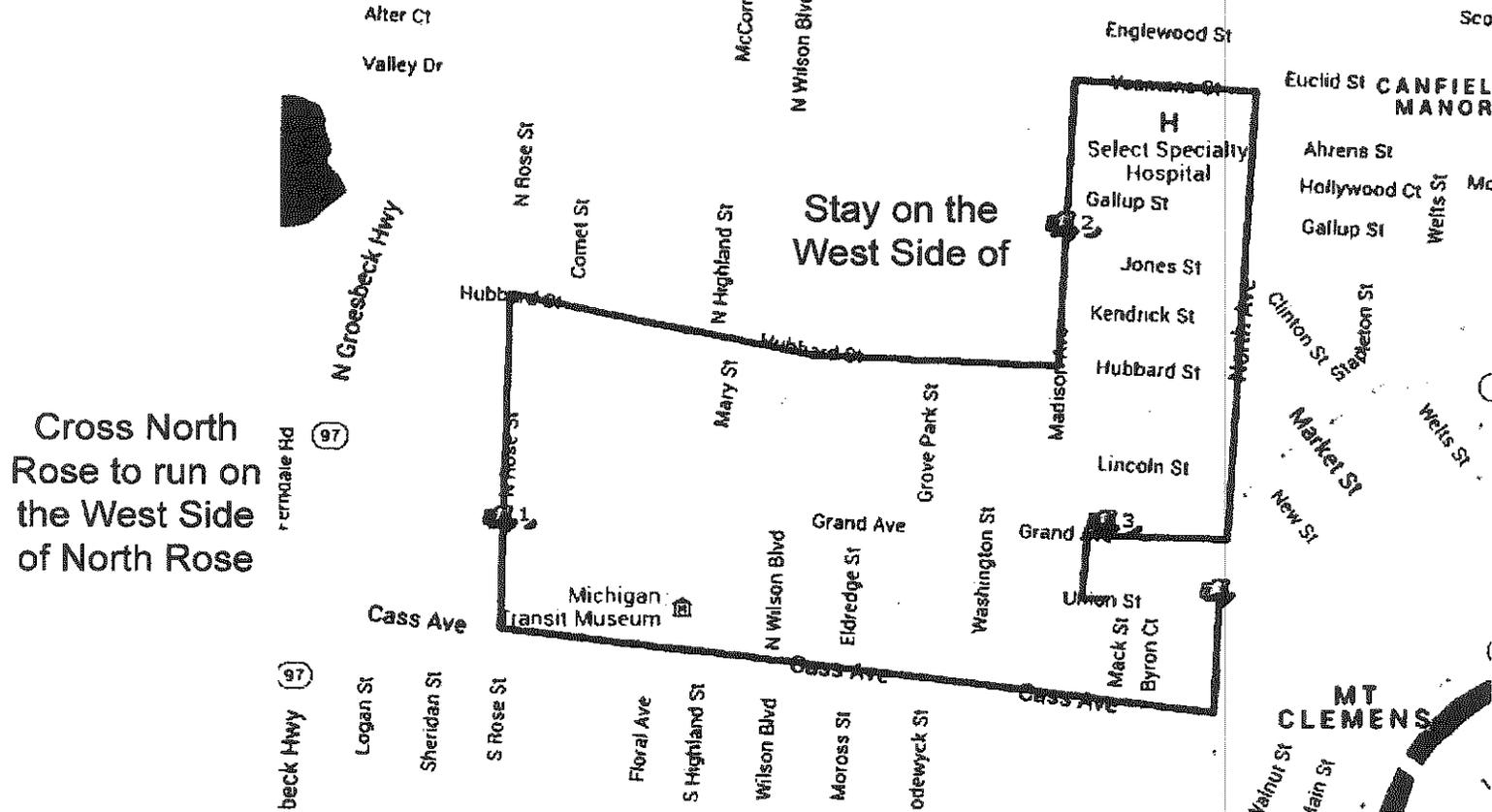
Approved, with Conditions \_\_\_\_\_

Denied \_\_\_\_\_

Date of City Commission Decision \_\_\_\_\_



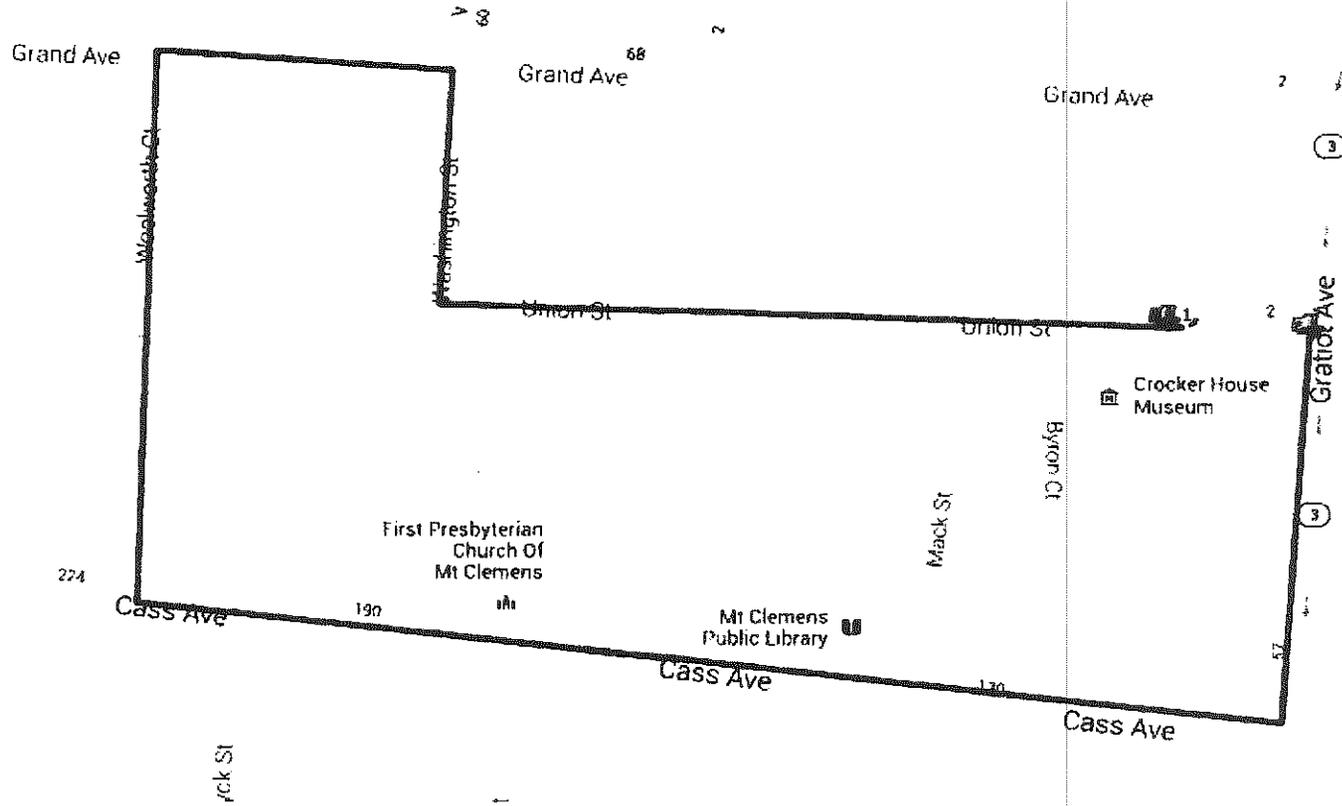
# St. Mary School 2015 Family Fun Run/Walk 5K Route



The race will start in the parking lot. There will be a cone on the side you should cross to so that you have a side walk on your path. When you come to the end you will go West on grand and then cut through the fenced walk right behind the playground and then run back to the parking lot 😊



# St. Mary School 2015 Family Fun Run/Walk 1 Mile Route



## EXPLANATION OF AGENDA – April 6, 2015

**TO:** The Honorable Mayor Barb Dempsey and  
All City Commissioners

**FROM:** Steven M. Brown, City Manager

**DATE:** April 2, 2015

**RE:** Report from the City Manager's Office

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1. Mass Transit Evaluation Process for Macomb County: City Administration recently had a meeting with planning consultants and the Regional Transit Authority Director. During the meeting, upcoming plans for City and public interaction on mass transit were discussed. The initial meeting is tentatively planned for April 22, 2015, with full details yet to be determined. Further information will be provided as it becomes available.
2. Free Spaying/Neutering of Pets: There is grant funding available to assist Mount Clemens residents with free spaying and neutering of pets. This funding is being administered through the Macomb County Animal Shelter. Anyone interested in learning more should contact the Shelter at (586) 469-5115. Interested residents should make that call as soon as possible as funding is available on a first-come/first-served basis.
3. Clementimes Newsletter: The latest (April/May/June) edition of the City's newsletter, the Clementimes, has gone to press! Residents should check it out for important information on the City, the School District and organizations like the Anton Art Center and the Crocker House Museum. The newsletter will be delivered to all homes in the City and is also viewable on our website at [www.cityofmountclemens.com](http://www.cityofmountclemens.com).